

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday                      Date March 5, 2019                      Start Time 4 p.m.                      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

- [S.J.R. 3\\*](#)                      Proposes to amend the Nevada Constitution to provide certain rights to voters. (BDR C-55)
- [A.C.R. 4](#)                      Directs the Legislative Commission to conduct an interim study concerning wildfires. (BDR R-509)

**WORK SESSION**

- [A.J.R. 5\\*](#)                      Proposes to amend the Nevada Constitution to remove the constitutional provisions governing the election and duties of the Board of Regents of the State University and to authorize the Legislature to provide by statute for the governance, control and management of the State University and for the reasonable protection of individual academic freedom. (BDR C-60)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than 4 p.m. the business day before the meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

