

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday                      Date March 14, 2019                      Start Time 4 p.m.                      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

**WORK SESSION**

- [A.B. 186](#)                      Makes various changes related to elections. (BDR 24-678)
- [A.C.R. 4](#)                      Directs the Legislative Commission to conduct an interim study concerning wildfires. (BDR R-509)

Public comment.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than 4 p.m. the business day before the meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

