

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date April 4, 2019 Start Time 4 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 137](#) Makes various changes relating to elections. (BDR 24-800)
- [A.B. 449](#) Directs the Legislative Committee on Child Welfare and Juvenile Justice to conduct a study relating to juvenile detention in this State. (BDR S-450)
- [A.J.R. 6](#) Urges Congress to prevent the United States Census Bureau from adding a citizenship question to the 2020 decennial census. (BDR R-279)

Public comment.

Matters continued from a previous meeting.

Proposed amendments must be submitted in writing to the Committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill or resolution number.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

