

ASSEMBLY AGENDA
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE

Day Friday Date May 17, 2019 Start Time 7 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note new start time and room changes**

THIRD REVISION

BUDGET CLOSINGS

Department of Wildlife

Director's Office
Operations
Conservation Education
Law Enforcement
Game Management
Fisheries Management
Diversity Division
Habitat

Department of Health and Human Services
Division of Health Care Financing and Policy

HCF&P Administration
Increased Quality of Nursing Care
Intergovernmental Transfer Program
Nevada Medicaid, Title XIX
Nevada Check Up Program

Director's Office

UPL Holding Account
Indigent Hospital Care

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.



Statewide Decision Units
Statewide Inflation (M-100)
EITS Cost Pools and Rates (M-106)
Fringe Benefit Rate Adjustments (M-300)
Salary Adjustment Budget Accounts

REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

Department of Health and Human Services
Division of Welfare and Supportive Services

Nevada System of Higher Education

Department of Motor Vehicles

Department of Taxation

Commission on Ethics

Judicial Discipline

Judicial Branch

Department of Tourism and Cultural Affairs

BUDGET CLOSINGS

Resolve Budget Differences

Public comment.

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