

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Thursday Date February 21, 2019 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note room change**

REVISED

BUDGET HEARINGS

VOLUME I

Executive
Budget Page

	<u>Executive Budget Page</u>
Judicial Branch	
Supreme Court	
Mark Gibbons, Chief Justice	
Department Overview	
Supreme Court (101-1494)	JUDICIAL-11
Court of Appeals (101-1489)	JUDICIAL-22
State Judicial Elected Officials (101-1490)	JUDICIAL-27
Law Library (101-2889)	JUDICIAL-34
Administrative Office of the Courts (101-1483)	JUDICIAL-38
Judicial Programs and Services Division (101-1484)	JUDICIAL-46
Uniform System of Judicial Records (101-1486)	JUDICIAL-51
Judicial Education (101-1487)	JUDICIAL-56
Specialty Court (101-1495)	JUDICIAL-61
Judicial Support, Governance and Special Events (101-1493)	JUDICIAL-65

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 35 COPIES OF YOUR DOCUMENTS.

