

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Friday Date February 22, 2019 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET HEARINGS

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State Public Charter School Authority
Brian Scroggins, Deputy Director/Acting Executive Director
State Public Charter School Authority (101-2711)

CHARTER SCHOOL-5

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 35 COPIES OF YOUR DOCUMENTS.

