

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Friday                      Date March 1, 2019                      Start Time 8 a.m.                      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BUDGET HEARINGS**

**VOLUME II**

Executive  
Budget Page

Department of Health and Human Services

Richard Whitley, Director

HHS-DO – UPL Holding Account (101-3260)

HHS-DO – Indigent Hospital Care (628-3244)

DHHS-DIRECTOR-20

DHHS-DIRECTOR-44

Department of Health and Human Services

Division of Health Care Financing & Policy

Suzanne Bierman, J.D., M.P.H., Administrator

HHS-HCF&P – Intergovernmental Transfer Program (101-3157)

HHS-HCF&P – HCF&P Administration (101-3158)

HHS-HCF&P – Increased Quality of Nursing Care (101-3160)

HHS-HCF&P – Nevada Check Up Program (101-3178)

HHS-HCF&P – Nevada Medicaid, Title XIX (101-3243)

DHHS-DHCFP-9

DHHS-DHCFP-12

DHHS-DHCFP-28

DHHS-DHCFP-30

DHHS-DHCFP-33

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 35 COPIES OF YOUR DOCUMENTS.**

