

ASSEMBLY AGENDA  
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE

Day Monday                      Date March 18, 2019                      Start Time 8 a.m.                      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note room change**

**BUDGET HEARINGS**

**VOLUME I**

	<u>Executive Budget Page</u>
Governor's Office Paul Nicks, Deputy Director, Governor's Office of Finance Office for New Americans (101-1007)	ELECTED-16
Governor's Office of Finance Lee-Ann Easton, Director, Office of Project Management Governor's Office of Finance – SMART 21 (101-1325)	ELECTED-61
Office of Indigent Defense Susan Brown, Director, Governor's Office of Finance Office of Indigent Defense (101-1008)	ELECTED-102
Sentencing Commission Susan Brown, Director, Governor's Office of Finance Sentencing Commission (101-1010)	ELECTED-106

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.**

