

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Thursday Date March 28, 2019 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note room change**

BUDGET HEARINGS

VOLUME I

Athletic Commission

Anthony A. Marnell III, Chair
Athletic Commission (101-3952)

Executive
Budget Page

ELECTED-111

VOLUME II

Department of Business and Industry
Michael Brown, Director

B&I – Insurance Regulation (504-3813)	B&I-32
B&I – Division of Industrial Relations (210-4680)	B&I-59
B&I – Occupational Safety & Health Enforcement (210-4682)	B&I-66
B&I – Real Estate Administration (101-3823)	B&I-132
B&I – Common Interest Communities (101-3820)	B&I-147
B&I – Taxicab Authority (245-4130)	B&I-162
B&I – Nevada Transportation Authority (101-3922)	B&I-174
B&I – Transportation Authority Admin Fines (101-3923)	B&I-181

BUDGET CLOSINGS

Department of Administration
Director's Office
Administrative Services
Office of Grant Procurement Coord

Commission on Mineral Resources
Division of Minerals

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

