

SENATE AGENDA
SENATE COMMITTEE ON FINANCE
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP

Day Thursday Date February 14, 2019 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Treasurer's Office

Lori Chatwood, Deputy Treasurer for Debt Management
TREASURER – Bond Interest & Redemption (395-1082)

ELECTED-221

Department of Administration

State Public Works Division

Ward Patrick, Administrator

ADMINISTRATION – SPWD – Engineering & Planning (101-1562)

ADMIN-179

ADMINISTRATION – SPWD – Buildings & Grounds (710-1349)

ADMIN-190

ADMINISTRATION – SPWD – Marlette Lake (712-1366)

ADMIN-199

VOLUME III

Capital Improvement Projects

State Public Works Division

Ward Patrick, Administrator

Project No. Project Description

Department of Administration

Patrick Cates, Director

19-S01 Statewide Roofing Program

APPENDIX-7

19-S02 Statewide ADA Program

APPENDIX-7

19-S02h Statewide ADA Program – Highway Funded

APPENDIX-7

19-S03 Statewide Fire and Life Safety Program

APPENDIX-7

19-S03h Statewide Fire and Life Safety Program – Highway Funds

APPENDIX-7

19-S04 Statewide Advance Planning Program

APPENDIX-7

19-S05 Statewide Paving Program

APPENDIX-7

19-S05g Statewide Paving Program (Nevada Army National Guard)

APPENDIX-7

19-S05g1 Construct Parking Addition (Washoe County Armory)

APPENDIX-7

19-S05h Statewide Paving Program – Highway Funds

APPENDIX-7



19-S06	Statewide Indoor Air Quality – Environmental Program	APPENDIX-7
19-S09	Statewide Building Official Program	APPENDIX-7

Department of Agriculture

Jerri Conrad, Interim Director
 19-M01 Freezer Replacement (Department of Agriculture Purchasing Warehouse) APPENDIX-4

Department of Public Safety

George Togliatti, Director
 19-M18 Building Renovation (Department of Public Safety – Training Division) APPENDIX-5
 19-P09 Advance Planning – Headquarters Building (Department of Public Safety) APPENDIX-7

Department of Health and Human Services

Richard Whitley, Director
 19-C10 Lobby Remodel (Desert Regional Center Building 1391) APPENDIX-4
 19-C18 Building Demolition (Sierra Regional Center Buildings 16, 17, & 18) APPENDIX-4
 19-M03 Replace Emergency Generator (Sierra Regional Center) APPENDIX-4
 19-M16 Upgrade Door Controls (Summit View Youth Center) APPENDIX-5
 19-M20 Flooring Replacement (Caliente Youth Center Multi-Purpose Building) APPENDIX-5
 19-M22 Chiller Replacement (Caliente Youth Center – Administration Building) APPENDIX-5
 19-M25 Install Panic Alarm System (Dini-Townsend Hospital) APPENDIX-5
 19-M42 Install Sanitary Sewer Macerator (Caliente Youth Center) APPENDIX-6
 19-M49 Electrical Upgrade (Caliente Youth Center) APPENDIX-6
 19-M52 Main Electrical Switchgear Replacement (SNAMHS – Building 3) APPENDIX-6

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

