

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Monday      Date May 6, 2019      Start Time 4 p.m.      Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Health and Human Services Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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[A.B. 133](#) (R1)      Sets forth legislative findings and declarations concerning homeless youth. (BDR S-399)

[A.B. 353](#) (R1)      Revises provisions governing the disposition of certain types of materials and waste produced by certain governmental entities. (BDR 40-623)

**WORK SESSION**

[A.B. 156](#) (R1)      Revises provisions governing the education of a child who is in need of protection. (BDR 38-458)

[A.B. 164](#) (R1)      Revises provisions relating to marijuana. (BDR 40-619)

[A.B. 228](#) (R1)      Expands the jurisdiction of the Office of the State Long-Term Care Ombudsman to protect persons receiving services from certain additional entities. (BDR 38-171)

(R#) Indicates the reprint number of the bill/resolution being considered.

**Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*



*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

