

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday

Date March 10, 2021

Start Time 9 a.m.\*

Room Online

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**\*Please note start time**

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Persons who wish to provide testimony or attend the meeting virtually must pre-register online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**WORK SESSION**

- [A.B. 14](#) Revises provisions relating to emergency management. (BDR 19-335)
- [A.B. 22](#) Requires the establishment and maintenance of a transition assistance program for veterans and servicemen and servicewomen. (BDR 37-283)
- [A.B. 48](#) Authorizes certain retired public officers and employees to reinstate insurance under the Public Employees' Benefits Program. (BDR 23-321)
- [A.B. 63](#) Makes various changes relating to the financial administration of local governments. (BDR 31-404)
- [A.B. 70](#) Revises provisions governing the deposit of child support payments collected by the Division of Welfare and Supportive Services of the Department of Health and Human Services. (BDR 31-299)
- [A.B. 77](#) Revises provisions concerning the Department of Veterans Services and certain advisory public bodies relating to veterans. (BDR 37-285)
- [A.B. 86](#) Makes various changes relating to the recovery of certain expenses and costs incurred in extinguishing wildfires. (BDR 42-111)

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 12 p.m. (noon) the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us). Please direct letters of support or opposition for a particular measure to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting. We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

