

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday                      Date May 11, 2021                      Start Time 4 p.m.                      Room Online/3142  
Online and Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**REVISED**

[S.B. 268](#)                      Revises provisions relating to state financial administration. (BDR 17-545)

[S.J.R. 6](#)                      Expresses support for the creation of a retirement plan for spouses of members of the military. (BDR R-384)

**WORK SESSION**

[A.B. 441](#)                      Revises provisions governing legislators. (BDR 17-922)

[A.B. 443](#)                      Revises the interim committee structure of the Legislature. (BDR 17-1045)

[S.B. 84](#)                      Increases the maximum number of voters in an election precinct. (BDR 24-532)

[S.J.R. 7](#)                      Proposes to amend the Nevada Constitution to remove the constitutional provisions governing the election and duties of the Board of Regents of the State University and to authorize the Legislature to provide by statute for the governance of the State University and for the auditing of public institutions of higher education in this State. (BDR C-944)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8566.

