

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES

Day Wednesday      Date May 5, 2021      Start Time 4 p.m.      Room Online/3143  
Online and Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

**All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>.** Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**REVISED**

[S.B. 344](#) (R1)      Enacts provisions relating to the importation, possession, sale, transfer and breeding of dangerous wild animals. (BDR 50-871)

[S.B. 406](#) (R1)      Revises provisions relating to wildlife. (BDR 45-1089)

**WORK SESSION**

[S.J.R. 10](#)      Urges Congress to protect the public lands including and adjacent to Sunrise Mountain, Frenchman Mountain and Rainbow Gardens. (BDR R-101)

[S.J.R. 12](#)      Expresses the priority of the timely completion of the Tahoe East Shore Trail extension project and urges Congress to provide federal funding for completion of the project. (BDR R-363)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmNR@asm.state.nv.us](mailto:AsmNR@asm.state.nv.us), along with the sponsor's name, contact information and the intent of the proposed amendment, if applicable, no later than 4 p.m. the business day before the meeting unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmNR@asm.state.nv.us](mailto:AsmNR@asm.state.nv.us). Please direct letters of support, opposition, or neutrality for particular measures to the Assembly Committee on Natural Resources. These letters are automatically entered into the record unless waived by the Chair and may be read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources at (775) 684-8550.

