

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION

Day Tuesday Date May 4, 2021 Start Time 8 a.m. Room Online/1214*
Online and Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note room change**

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

BUDGET CLOSINGS

Department of Conservation and Natural Resources
Account for Off-Highway Vehicles (OHV)
 Water Resources
 Nevada Natural Heritage
 State Parks
 Forestry
 Forestry – Fire Suppression
 Forestry – Conservation Camps
 Forestry - Wildland Fire Protection Prgm
 Forestry – Nurseries
 Division of Outdoor Recreation
 DEP Air Quality
 DEP Materials Mngmt & Corrctv Actn
 DEP State Revolving Fund – Admin
 DEP Industrial Site Cleanup
 DEP State Environmental Commission



DEP Administration
DEP Water Pollution Control
DEP Mining Regulation/Reclamation
DEP Water Quality Planning
DEP Safe Drinking Water Program
DEP Water Planning Cap Improvement
State Lands
Nevada Tahoe Regional Planning Agency

Public comment.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

