

SENATE AGENDA
for the
**SENATE COMMITTEE ON FINANCE
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day: Thursday Date: March 11, 2021 Start Time: 8 a.m. Room: Online

Pursuant to Senate Standing Rule No. 53.7 and with the approval of the Senate Majority Leader, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the Scheduled Meetings link to view the meeting.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423 or SenFIN@sen.state.nv.us as soon as possible.

Documents and visual presentations to be used as exhibits in support of your comment must be submitted electronically in PDF format no later than 24 hours before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us.

BUDGET HEARINGS

VOLUME III

Executive Budget Page

Capital Improvement Projects
State Public Works Division
Ward D. Patrick P.E., Administrator

Project No. Project Description
Department of Administration

Laura E. Freed, Director

21-S11 Statewide Infrastructure and Economic Development Program APPENDIX-8

Department of Health and Human Services

Richard Whitley, Director

21-M02 Deferred Maintenance (Department of Health and Human Services) APPENDIX-5

Department of Corrections

Charles Daniels, Director

21-M03 Replace Domestic Water and Sanitary Sewer (Northern Nevada Correctional Center) APPENDIX-5

21-M04 Replace Domestic and Heating Hot Water Piping (Ely State Prison) APPENDIX-5

21-M07 Underground Piping Replacement (Ely State Prison) APPENDIX-5

21-M09 Switchgear Renovation and Electrical Testing (Lovelock Correctional Center) APPENDIX-5

21-M10 Plumbing Fixture Water Control Renovations (Housing Units 1 through 4 at Southern Desert Correctional Center) APPENDIX-5

21-M16 Electrical Distribution Upgrade (Northern Nevada Correctional Center) APPENDIX-5

21-M28 Replace Emergency Generator (Florence McClure Women's Correctional Center) APPENDIX-6

21-M30 Housing Unit 4 HVAC System Renovation (Northern Nevada Correctional Center) APPENDIX-6

21-M31 Water Softener Replacement (Florence McClure Women's Correctional Center) APPENDIX-6

21-M32 Dishwasher Replacement (High Desert State Prison) APPENDIX-6

21-M35 Replace Housing Unit 4 Air Handling Units & Multipurpose Building Chiller (Warm Springs Correctional Center) APPENDIX-6

21-M36 Install Sanitary Sewer Macerator (Florence McClure Women's Correctional Center) APPENDIX-6

21-M54 Chilled Water Plant Renovation (Lovelock Correctional Center) APPENDIX-7

21-M55 Replace Surveillance System (Casa Grande Transitional Housing) APPENDIX-7

21-M56 Central Plant Renovation (High Desert State Prison) APPENDIX-7



21-M57	Install Recreation Yard Fencing (Southern Desert Correctional Center and High Desert State Prison)	APPENDIX-7
21-M58	Replace Locks and Controls Housing Unit 7 (Northern Nevada Correctional Center)	APPENDIX-7

Department of Conservation and Natural Resources

Bradley Crowell, Director		
21-C01	Heavy Equipment Repair Shop and Shop Renovation (Northern Region 2 Headquarters)	APPENDIX-4
21-C09	Comfort Stations Replacement (Valley of Fire State Park)	APPENDIX-4
21-M34	Office Building Renovations (Comstock Historic Office)	APPENDIX-6
21-M45	Park Facilities Maintenance & ADA Upgrades (Fort Churchill State Park)	APPENDIX-6
21-M50	Safety Improvements (Miller Point Overlook)	APPENDIX-7

Department of Wildlife

Tony Wasley, Director		
21-C04	Cave Creek Dam Rehabilitation (Cave Lake State Park)	APPENDIX-4
21-M08	Construct Water Wells and Water Systems (Various Fish Hatchery Sites)	APPENDIX-5
21-M20	HVAC System Renovation (Elko Office)	APPENDIX-5
21-M53	HVAC Systems Installation (Elko Office Warehouse)	APPENDIX-7

Presentation of Conservation and Natural Resource Programs Recommended to be Funded with General Obligation Bonds

James R. Lawrence, Deputy Director, Department of Conservation and Natural Resources	Bonds for Conservation & Natural Resources	APPENDIX - 9
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Public Comment

Public Comment

Under this item, public testimony is presented by phone when called for by the Chair. The period of public comment by each caller may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Thursday, March 11, 2021.

Register in NELIS to receive information on how to participate in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenFIN@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

