

SENATE AGENDA  
for the  
**COMMITTEE ON GROWTH AND INFRASTRUCTURE**

Day: Monday      Date: February 15, 2021      Start Time: 3:30 p.m.      Room: Online

Pursuant to Senate Standing Rule No. 53.7 and with the approval of the Senate Majority Leader, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the Scheduled Meetings link to view the meeting.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-6502 or [SenGRI@sen.state.nv.us](mailto:SenGRI@sen.state.nv.us) as soon as possible.

Documents and visual presentations to be used as exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting to the Committee on Growth and Infrastructure Committee Manager at [SenGRI@sen.state.nv.us](mailto:SenGRI@sen.state.nv.us).

**FIRST REVISED AGENDA**

Presentation on the State Climate Strategy

Department of Conservation and Natural Resources

Bradley Crowell, Director

Greg Lovato, Administrator, Division of Environmental Protection

Kristen Averyt, Ph.D., State Climate Policy Coordinator

Governor's Office of Energy

David Bobzien, Director

**WORK SESSION**

S.B. 17      Revises provisions governing motor vehicles. (BDR 43-319)

S.B. 29      Authorizes the appointment of an agent of the Department of Motor Vehicles to issue salvage titles. (BDR 43-348)

Possible Committee BDR Introductions

Public Comment

Public Comment

Under this item, public testimony is presented by phone when called for by the Chair. The period of public comment by each caller may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Monday, February 15, 2021.

Register in NELIS to receive information on how to participate in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: [SenGRI@sen.state.nv.us](mailto:SenGRI@sen.state.nv.us) or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.



At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at [SenGRI@sen.state.nv.us](mailto:SenGRI@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

