

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day: Tuesday      Date: April 6, 2021      Start Time: 3:30 p.m.      Room: Online

Pursuant to Senate Standing Rule No. 53.7 and with the approval of the Senate Majority Leader, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the Scheduled Meetings link to view the meeting.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441 or [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) as soon as possible.

Documents and visual presentations to be used as exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting to the Committee on Health and Human Services Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us).

**SECOND REVISED AGENDA**

- [S.B. 201](#)      Requires licensing of pharmaceutical sales representatives. (BDR 54-444)
- [S.B. 364](#)      Revises provisions relating to emergency medical care for a victim of sexual assault or attempted sexual assault. (BDR 40-1004)
- [S.B. 380](#)      Revises provisions governing the reporting of data concerning the prices of prescription drugs. (BDR 40-445)
- [S.B. 396](#)      Revises provisions relating to the purchasing of prescription drugs. (BDR 38-443)

**WORK SESSION**

- [S.B. 5](#)      Makes changes relating to telehealth. (BDR 40-416)
- [S.B. 40](#)      Provides for the collection of certain data relating to health care. (BDR 40-415)
- [S.B. 61](#)      Revises provisions governing the program for the operation of vending facilities by licensees who are blind. (BDR 38-320)
- [S.B. 96](#)      Makes various changes relating to services provided to persons with autism spectrum disorders. (BDR S-89)
- [S.B. 158](#)      Revises requirements to receive assistance from the Kinship Guardianship Assistance Program. (BDR 38-504)
- [S.B. 175](#)      Enacts provisions relating to lupus. (BDR 40-8)



- [S.B. 188](#) Establishes programs for certain persons of low-income and persons in foster care. (BDR 38-711)
- [S.B. 205](#) Provides regulatory exemptions for certain types of residential and commercial boilers. (BDR 40-839)
- [S.B. 211](#) Establishes requirements relating to testing for sexually transmitted diseases. (BDR 40-563)
- [S.B. 251](#) Revises provisions relating to genetic counseling and testing. (BDR 40-478)
- [S.B. 305](#) Makes various changes relating to access to organ transplants for persons with disabilities. (BDR 40-40)
- [S.B. 379](#) Provides for the collection of certain data concerning providers of health care. (BDR 40-457)
- [S.B. 391](#) Revises provisions relating to dentistry. (BDR 40-455)
- [A.B. 62](#) Revises provisions relating to the Nevada ABLE Savings Program. (BDR 38-397)

## Public Comment

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### Public Comment

Under this item, public testimony is presented by phone when called for by the Chair. The period of public comment by each caller may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item separately during the meeting on Tuesday, April 6, 2021.

Register in NELIS to receive information on how to participate in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

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At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

