

Senate Bill No. 43–Committee on Natural Resources

CHAPTER.....

AN ACT relating to outdoor recreation; increasing the membership of the Advisory Board on Outdoor Recreation; and providing other matters properly relating thereto.

Legislative Counsel’s Digest:

Existing law creates the Advisory Board on Outdoor Recreation, consisting of 11 voting members, to advise the Administrator of the Division of Outdoor Recreation in the State Department of Conservation and Natural Resources on any matter concerning outdoor recreation in Nevada. (NRS 407A.575) This bill increases the membership of the Advisory Board by adding: (1) one member nominated by the Board of Directors of the Nevada Association of Counties and appointed by the Governor as a voting member; (2) one representative of the United States Department of the Interior as a nonvoting member; and (3) one representative of the United States Department of Agriculture as a nonvoting member.

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 407A.575 is hereby amended to read as follows:

407A.575 1. There is hereby created the Advisory Board on Outdoor Recreation composed of:

(a) *The following 12 voting members:*

(1) The Lieutenant Governor or his or her designee;

~~(b)~~ (2) The Director or his or her designee;

~~(c)~~ (3) The Director of the Department of Tourism and Cultural Affairs or his or her designee;

~~(d)~~ (4) The Executive Director of the Office of Economic Development or his or her designee;

~~(e)~~ (5) The Director of the Department of Wildlife or his or her designee;

~~(f)~~ (6) The Administrator of the Division of State Parks of the Department;

~~(g)~~ (7) The Chair of the Nevada Indian Commission;

(8) *one member appointed by the Governor from a list of nominees submitted by the Board of Directors of the Nevada Association of Counties, or its successor organization, who:*

(1) *Resides in a county whose population is less than 100,000; and*



(II) Has professional expertise or possesses demonstrated knowledge in outdoor recreation, natural resources management and economic development in this State; and

~~[(h) The following four]~~

(9) Four members ~~[who must be]~~ appointed by the Governor from a list of nominees submitted by the Lieutenant Governor and the Director ~~[-]~~ as follows:

~~[(1)] (I)~~ A representative of the outdoor recreation industry;

~~[(2)] (II)~~ A representative of conservation interests;

~~[(3)] (III)~~ A person with experience in and knowledge of education; and

~~[(4)] (IV)~~ A person with experience in and knowledge of public health.

(b) The following two nonvoting members who must be appointed by the Administrator of the Division of Outdoor Recreation or his or her designee, subject to the approval of the Director:

(1) A representative of the United States Department of the Interior from the Bureau of Land Management, National Park Service or United States Fish and Wildlife Service; and

(2) A representative of the United States Department of Agriculture from the United States Forest Service or Rural Development.

2. The Lieutenant Governor or his or her designee shall:

(a) Serve as Chair of the Advisory Board; and

(b) Appoint a member of the Advisory Board to serve as Vice Chair of the Advisory Board.

3. The Advisory Board shall meet at such times and places as are specified by a call of the Chair but not less than once a year. ~~[(Six)] A majority of the voting~~ members of the Advisory Board ~~[constitute] constitutes~~ a quorum. ~~[(The)] If a quorum is present, the~~ affirmative vote of a majority of the ~~[Advisory Board]~~ voting members *of the Advisory Board* present is sufficient for any *official* action ~~[of]~~ *taken by* the Advisory Board.

4. The Advisory Board shall advise the Administrator on any matter concerning outdoor recreation in this State.

Sec. 2. This act becomes effective on July 1, 2021.

