

SENATE BILL NO. 43—COMMITTEE ON NATURAL RESOURCES

(ON BEHALF OF THE STATE DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES)

PREFILED NOVEMBER 18, 2020

Referred to Committee on Natural Resources

SUMMARY—Revises provisions relating to the Advisory Board on  
Outdoor Recreation. (BDR 35-344)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to outdoor recreation; increasing the membership  
of the Advisory Board on Outdoor Recreation; and  
providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

1 Existing law creates the Advisory Board on Outdoor Recreation, consisting of  
2 11 voting members, to advise the Administrator of the Division of Outdoor  
3 Recreation in the State Department of Conservation and Natural Resources on any  
4 matter concerning outdoor recreation in Nevada. (NRS 407A.575) This bill  
5 increases the membership of the Advisory Board by adding: (1) one member  
6 nominated by the Board of Directors of the Nevada Association of Counties and  
7 appointed by the Governor as a voting member; (2) one representative of the United  
8 States Department of the Interior as a nonvoting member; and (3) one  
9 representative of the United States Department of Agriculture as a nonvoting  
10 member.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** NRS 407A.575 is hereby amended to read as  
2 follows:

3 407A.575 1. There is hereby created the Advisory Board on  
4 Outdoor Recreation composed of:

5 (a) *The following 12 voting members:*

6 (1) The Lieutenant Governor or his or her designee;



- 1 ~~[(b)]~~ (2) The Director or his or her designee;
- 2 ~~[(e)]~~ (3) The Director of the Department of Tourism and
- 3 Cultural Affairs or his or her designee;
- 4 ~~[(d)]~~ (4) The Executive Director of the Office of Economic
- 5 Development or his or her designee;
- 6 ~~[(e)]~~ (5) The Director of the Department of Wildlife or his or
- 7 her designee;
- 8 ~~[(h)]~~ (6) The Administrator of the Division of State Parks of the
- 9 Department;
- 10 ~~[(g)]~~ (7) The Chair of the Nevada Indian Commission;

11 (8) *One member appointed by the Governor from a list of*  
12 *nominees submitted by the Board of Directors of the Nevada*  
13 *Association of Counties, or its successor organization, who:*

14 (I) *Resides in a county whose population is less than*  
15 *100,000; and*

16 (II) *Has professional expertise or possesses*  
17 *demonstrated knowledge in outdoor recreation, natural resources*  
18 *management and economic development in this State; and*

19 ~~[(h)] The following four~~

20 (9) *Four members* ~~[who must be]~~ appointed by the Governor  
21 from a list of nominees submitted by the Lieutenant Governor and  
22 the Director ~~[(j)]~~ *as follows:*

23 ~~[(1)]~~ (I) A representative of the outdoor recreation industry;

24 ~~[(2)]~~ (II) A representative of conservation interests;

25 ~~[(3)]~~ (III) A person with experience in and knowledge of  
26 education; and

27 ~~[(4)]~~ (IV) A person with experience in and knowledge of  
28 public health.

29 (b) *The following two nonvoting members who must be*  
30 *appointed by the Administrator of the Division of Outdoor*  
31 *Recreation or his or her designee, subject to the approval of the*  
32 *Director:*

33 (1) *A representative of the United States Department of the*  
34 *Interior from the Bureau of Land Management, National Park*  
35 *Service or United States Fish and Wildlife Service; and*

36 (2) *A representative of the United States Department of*  
37 *Agriculture from the United States Forest Service or Rural*  
38 *Development.*

39 2. The Lieutenant Governor or his or her designee shall:

40 (a) Serve as Chair of the Advisory Board; and

41 (b) Appoint a member of the Advisory Board to serve as Vice  
42 Chair of the Advisory Board.

43 3. The Advisory Board shall meet at such times and places as  
44 are specified by a call of the Chair but not less than once a year.

45 ~~[(Six)]~~ *A majority of the voting* members of the Advisory Board



1 ~~constitute~~ *constitutes* a quorum. ~~The~~ *If a quorum is present, the*  
2 affirmative vote of a majority of the ~~Advisory Board~~ *voting*  
3 members *of the Advisory Board* present is sufficient for any *official*  
4 action ~~of~~ *taken by* the Advisory Board.

5 4. The Advisory Board shall advise the Administrator on any  
6 matter concerning outdoor recreation in this State.

7 **Sec. 2.** This act becomes effective on July 1, 2021.

