

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 5, 2023 Start Time 12 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [S.B. 147](#) (R1) Makes changes relating to employment. (BDR 53-463)
- [S.B. 330](#) (R1) Revises provisions related to health care. (BDR 57-161)
- [S.B. 381](#) (R1) Prohibits a landlord from requiring a tenant to pay certain charges. (BDR 10-650)
- [S.B. 437](#) (R1) Revises provisions governing accountants. (BDR 54-1079)

WORK SESSION

- [S.B. 32](#) Exempts persons engaged exclusively in transporting persons between certain states for certain purposes from provisions governing private investigators and related professions. (BDR 54-420)
- [S.B. 40](#) (R1) Revises provisions related to manufactured housing. (BDR 43-270)
- [S.B. 441](#) Revises provisions relating to public health. (BDR 40-451)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 89743520747 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 89743520747 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

