

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date May 19, 2023                      Start Time Upon Adjourn\*      Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.\*\**

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 894 0053 3429 and then press # when prompted for a Participant ID.*

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**\*Upon adjournment of floor session**

**\*\*Please note videoconference to Las Vegas was added**

**SECOND REVISION**

[S.B. 427](#) (R1)              Revises provisions relating to occupational safety and health. (BDR 53-682)

**WORK SESSION**

[S.B. 57](#) (R1)              Revises provisions relating to insurance. (BDR 57-272)

[S.B. 78](#) (R1)              Makes various changes relating to property. (BDR 10-623)

[S.B. 106](#) (R1)             Revises provisions relating to ophthalmic dispensing. (BDR 54-543)

[S.B. 134](#)                      Revises provisions relating to vision insurance. (BDR 57-642)

[S.B. 147](#) (R1)             Makes changes relating to employment. (BDR 53-463)

[S.B. 194](#) (R2)             Revises provisions relating to step therapy protocols. (BDR 57-885)

[S.B. 249](#) (R1)             Revises provisions relating to cosmetology. (BDR 54-829)

[S.B. 283](#) (R1)             Revises certain provisions relating to health care records. (BDR 54-555)

[S.B. 302](#) (R1)             Revises provisions relating to health care. (BDR 54-55)

[S.B. 310](#) (R1)             Establishes provisions relating to dentistry. (BDR 54-601)

[S.B. 336](#) (R1)             Revises provisions relating to the regulation of certain healing arts.  
(BDR 54-886)

[S.B. 355](#) (R1)             Revises provisions relating to financial services. (BDR 55-59)

[S.B. 370](#) (R1)             Revises provisions relating to the protection of consumer information.  
(BDR 52-42)



- [S.B. 381](#) (R1) Prohibits a landlord from requiring a tenant to pay certain charges. (BDR 10-650)
- [S.B. 386](#) (R1) Revises provisions related to barbering. (BDR 54-874)
- [S.B. 393](#) (R1) Revises provisions related to dental insurance. (BDR 57-101)
- [S.B. 436](#) (R2) Revises provisions relating to service contracts. (BDR 57-873)

Matters continued from a previous meeting.

Public comment.\*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **894 0053 3429**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **894 0053 3429**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

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