

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date April 7, 2023 Start Time 12:30 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 108](#) Enacts the Nurse Licensure Compact. (BDR 54-522)
- [A.B. 270](#) Provides for the licensure and regulation of anesthesiologist assistants. (BDR 54-714)
- [A.B. 401](#) Revises provisions governing schools of nursing. (BDR 54-1042)
- [A.B. 443](#) Expands the institutions which certain recipients of the Governor Guinn Millennium Scholarship are authorized to attend. (BDR 34-352)

WORK SESSION

- [A.B. 127](#) Revises provisions governing Medicare supplemental policies. (BDR 57-467)
- [A.B. 218](#) Revises provisions governing landlords and tenants. (BDR 10-136)
- [A.B. 267](#) Revises provisions governing cultural competency training. (BDR 40-820)
- [A.B. 301](#) Revises provisions relating to public employees. (BDR 53-766)
- [A.B. 318](#) Revises provisions governing certain providers of health care. (BDR 54-761)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 81103175297 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no



later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 81103175297 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

