

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 12, 2023 Start Time 12:30 p.m.* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.**

***Please note start time and videoconference room change**

SECOND REVISION

- [A.B. 198](#) Revises provisions governing health care. (BDR 54-446)
- [A.B. 432](#) Revises provisions governing optometry. (BDR 54-929)
- [A.B. 434](#) Revises provisions governing prescription drugs. (BDR 57-652)

WORK SESSION

- [A.B. 270](#) Provides for the licensure and regulation of anesthesiologist assistants. (BDR 54-714)
- [A.B. 298](#) Revises provisions governing housing. (BDR 10-249)
- [A.B. 392](#) Makes various changes relating to property. (BDR 10-209)
- [A.B. 398](#) Makes various changes relating to insurance. (BDR 57-1045)
- [A.B. 410](#) Revises provisions relating to industrial insurance. (BDR 53-1030)
- [A.B. 415](#) Revises provisions relating to dispensing opticians. (BDR 54-846)
- [A.B. 437](#) Limits the amount a provider of health care may charge for filling out certain forms associated with certain leaves of absence. (BDR 54-670)
- [A.B. 439](#) Revises provisions governing contracts of insurance. (BDR 57-1044)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony



telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87226932141 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87226932141 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

