

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date April 14, 2023 Start Time Call of Chair Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

REVISED

WORK SESSION

- [A.B. 120](#) Revises certain provisions governing voluntary health care service. (BDR 54-177)

- [A.B. 153](#) Provides for the regulation of the practice of naprapathy. (BDR 54-724)

- [A.B. 198](#) Revises provisions governing health care. (BDR 54-446)

- [A.B. 213](#) Revises provisions governing residential zoning. (BDR 22-250)

- [A.B. 250](#) Establishes provisions governing prescription drugs. (BDR 40-782)

- [A.B. 322](#) Revises provisions relating to kratom products. (BDR 52-763)

- [A.B. 332](#) Revises provisions relating to student education loans. (BDR 55-162)

- [A.B. 363](#) Revises provisions relating to professional and occupational licensing. (BDR 54-710)

- [A.B. 364](#) Revises provisions governing physician assistants. (BDR 54-148)

- [A.B. 386](#) Revises provisions relating to midwives. (BDR 54-111)

- [A.B. 401](#) Revises provisions governing schools of nursing. (BDR 54-1042)

- [A.B. 432](#) Revises provisions governing optometry. (BDR 54-929)

- [A.B. 434](#) Revises provisions governing prescription drugs. (BDR 57-652)

- [A.B. 441](#) Revises provisions relating to industrial insurance. (BDR 53-1002)

- [A.B. 442](#) Requires the Board of Medical Examiners to take certain actions in response to certain complaints against a licensee. (BDR 54-1055)

Public comment. *

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must



email AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 85815323673 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85815323673 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

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