

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Thursday Date April 13, 2023 Start Time Call of Chair Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

SECOND REVISION

[A.B. 282](#) Establishes provisions governing a subsidy for certain substitute teachers.
(BDR 34-841)

WORK SESSION

[A.B. 182](#) Revises provisions governing educational personnel. (BDR 34-121)

[A.B. 226](#) Revises provisions governing tuition for certain students. (BDR 34-668)

[A.B. 228](#) Revises provisions governing required courses in high school. (BDR 34-572)

[A.B. 241](#) Revises provisions governing the education of pupils enrolled in a public high school. (BDR 34-625)

[A.B. 245](#) Revises provisions governing education. (BDR 34-818)

[A.B. 264](#) Revises provisions governing attendance in public schools. (BDR 34-639)

[A.B. 269](#) Revises provisions governing education. (BDR 34-123)

[A.B. 279](#) Revises provisions governing the waiver of tuition and registration and certain fees for students who are children of certain veterans. (BDR 34-531)

[A.B. 285](#) Revises provisions governing school safety and student behavior. (BDR 34-638)

[A.B. 296](#) Revises provisions governing instructional time in public schools. (BDR 34-607)

[A.B. 323](#) Revises provisions relating to education. (BDR 34-114)

[A.B. 330](#) Revises provisions governing education. (BDR 34-1087)

[A.B. 339](#) Revises provisions governing accountability reports of public schools.
(BDR 34-786)

[A.B. 357](#) Revises provisions governing sexual education in public schools. (BDR 34-163)

[A.B. 372](#) Revises provisions relating to higher education. (BDR 34-704)



Possible work session on measures previously considered.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmED@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 89838623611 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 89838623611, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-6729.

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