

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date May 10, 2023      Start Time 9 a.m.      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

- [S.B. 19](#)      Revises provisions relating to local governments. (BDR 21-397)
- [S.B. 299](#) (R1)      Revises provisions related to monorails. (BDR 28-955)
- [S.B. 391](#) (R1)      Revises provisions relating to governmental entities. (BDR 20-936)

**WORK SESSION**

- [S.B. 2](#) (R1)      Revises provisions relating to emergency management. (BDR 36-237)
- [S.B. 3](#) (R1)      Revises the membership of the Nevada Commission on Homeland Security. (BDR 19-236)
- [S.B. 8](#)      Revises provisions relating to juvenile justice. (BDR 23-262)
- [S.B. 16](#)      Revises various provisions of the Charter of Carson City. (BDR S-350)
- [S.B. 18](#)      Revises provisions governing required meetings of planning commissions in certain counties. (BDR 22-307)
- [S.B. 21](#) (R1)      Revises certain classifications based on populations. (BDR 20-391)
- [S.B. 25](#)      Implements process for long-term planning for state office space. (BDR 28-217)
- [S.B. 87](#) (R1)      Revises provisions relating to state employment. (BDR 23-343)
- [S.B. 169](#) (R1)      Revises provisions governing master plans. (BDR 22-346)

Matters continued from a previous meeting.

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 84441249951 and then press #.



Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 84441249951, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8868.

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