

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 19, 2023 Start Time 9 a.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 886 8455 4440 and then press # when prompted for a Participant ID.

REVISED

[S.B. 5](#) (R1) Authorizes the Division of Emergency Management in the Office of the Military to use money in the Emergency Assistance Account for certain additional purposes. (BDR 36-239)

WORK SESSION

[S.B. 82](#) (R1) Revises provisions related to public works. (BDR 28-535)

[S.B. 92](#) (R1) Revises provisions relating to sidewalk vendors. (BDR 20-53)

[S.B. 105](#) (R1) Revises provisions relating to the Department of Corrections. (BDR 18-320)

[S.B. 155](#) (R1) Revises provisions relating to certain crimes committed by homeless persons. (BDR 14-244)

[S.B. 208](#) (R1) Requires counties and cities to enact certain ordinances relating to battery-charged fences. (BDR 20-853)

[S.B. 272](#) Revises provisions relating to governmental administration. (BDR 27-876)

[S.B. 299](#) (R1) Revises provisions related to monorails. (BDR 28-955)

[S.B. 331](#) Revises provisions relating to state and local emergency management plans. (BDR 36-813)

[S.B. 363](#) Revises provisions relating to affordable housing. (BDR 25-1029)

[S.B. 388](#) (R1) Revises provisions relating to certain public employees. (BDR 23-131)

[S.B. 391](#) (R1) Revises provisions relating to governmental entities. (BDR 20-936)

[S.B. 434](#) (R1) Revises provisions related to retirement. (BDR 23-16)



Public comment.*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **886 8455 4440**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **886 8455 4440**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

