

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date May 31, 2023      Start Time 8 a.m.      Room 4100\*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 826 8797 5219 and then press # when prompted for a Participant ID.*

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**\*Please note room change**

- [S.B. 24](#) (R1)      Revises provisions relating to the Office of Small Business Advocacy within the Office of the Lieutenant Governor. (BDR 18-404)
  
- [S.B. 166](#) (R1)      Revises provisions relating to collective bargaining by public employees. (BDR 23-556)
  
- [S.B. 279](#) (R1)      Revises provisions relating to employment. (BDR 23-882)
  
- [S.B. 301](#) (R2)      Revises provisions governing public works. (BDR 28-967)
  
- [S.B. 305](#) (R2)      Provides for the establishment of a retirement savings program for private sector employees. (BDR 31-933)

Possible work session on measures previously considered.

Public comment.\*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 826 8797 5219, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to



submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **826 8797 5219**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

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