

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 8, 2023 Start Time 9 a.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

REVISED

Presentations

City of Henderson

Dan Stewart, Councilman, Ward IV

Richard Derrick, City Manager / Chief Executive Officer

City of North Las Vegas

Pamela Goynes-Brown, Mayor

Ryann Juden, City Manager / Chief Executive Officer

Micaela Moore, City Attorney / Chief Legal Officer

Rebecca Gipson, Assistant City Manager

Marisa Rodriguez, Chief Deputy City Attorney

Jared Luke, Director, Government Affairs and Economic Development

Serafin Calvo, Director, Community Services and Engagement

Leslie Nix, Director, Grants Development and Administration

Leonardo Benavides, Government Affairs Manager

Kandice Townsend, Government Affairs Specialist

A.B. 180

Revises the bargaining units of certain state employees who are peace officers.
(BDR 23-765)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 86778417857 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.



Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 86778417857, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8868.

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