

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date March 15, 2023      Start Time 8 a.m.      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

[A.B. 219](#)      Makes various changes to the Open Meeting Law. (BDR 19-781)

**WORK SESSION**

- [A.B. 3](#)      Revises provisions governing financial reports of the State Permanent School Fund. (BDR 34-304)
- [A.B. 33](#)      Revises provisions governing public investments. (BDR 31-357)
- [A.B. 36](#)      Revises provisions relating to veterans. (BDR 37-242)
- [A.B. 44](#)      Revises provisions relating to services for veterans. (BDR 37-243)
- [A.B. 82](#)      Designates World Esports Day as a day of observance in this State. (BDR 19-695)
- [A.B. 113](#)      Creates the Office of Early Childhood Systems within the Office of the Governor. (BDR 18-65)
- [A.B. 140](#)      Makes Juneteenth Day a legal holiday in this State. (BDR 19-63)
- [A.J.R. 1](#)      Urges the United States Department of Veterans Affairs to study the effectiveness and use of hyperbaric oxygen therapy for veterans. (BDR R-838)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment. \*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 85009975741 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.



Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial 888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85009975741 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8868.

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