

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 12, 2023 Start Time 9 a.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

REVISED

[A.B. 391](#) Revises provisions governing public works. (BDR 28-1031)

WORK SESSION

[A.B. 60](#) Revises provisions governing local improvements. (BDR 22-372)

[A.B. 139](#) Revises provisions governing certain demographic information collected by governmental agencies. (BDR 19-122)

[A.B. 171](#) Revises provisions governing public works. (BDR 28-179)

[A.B. 173](#) Revises provisions governing public works. (BDR 28-735)

[A.B. 219](#) Makes various changes to the Open Meeting Law. (BDR 19-781)

[A.B. 222](#) Makes changes to the computation of credit for service for certain members of the Public Employees' Retirement System. (BDR 23-752)

[A.B. 225](#) Revises provisions concerning the confidentiality of certain personal information of members of the military. (BDR 20-944)

[A.B. 252](#) Revises provisions relating to governmental administration. (BDR 33-150)

[A.B. 310](#) Revises provisions governing affordable housing. (BDR 25-1032)

[A.B. 333](#) Revises provisions governing housing authorities. (BDR 25-184)

[A.B. 361](#) Revises provisions relating to state financial administration. (BDR 31-995)

[A.B. 378](#) Revises provisions governing collective bargaining. (BDR 23-1050)

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair.



Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 89812531745 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 89812531745, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8868.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

