

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date April 5, 2023 Start Time 12:30 p.m.* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

REVISED

- [A.B. 237](#) Makes revisions relating to Medicaid. (BDR 38-328)
- [A.B. 338](#) Revises provisions governing health care. (BDR 38-591)
- [A.B. 422](#) Revises provisions relating to autism spectrum disorder. (BDR 38-774)

WORK SESSION

- [A.B. 116](#) Requires the provision of information and referrals concerning Down syndrome under certain circumstances. (BDR 40-569)
- [A.B. 119](#) Creates the Vulnerable Adult Fatality Review Committee. (BDR 38-311)
- [A.B. 137](#) Revises provisions relating to fetal alcohol spectrum disorders. (BDR 40-327)
- [A.B. 154](#) Provides for the regulation of the living donation of birth tissue. (BDR 40-455)
- [A.B. 169](#) Revises provisions governing the labeling of feminine hygiene products. (BDR 51-617)
- [A.B. 208](#) Establishes a program to provide structured family caregiving to certain recipients of Medicaid. (BDR 38-297)
- [A.B. 263](#) Enacts provisions relating to the transmission of Legionnaires' disease by building water systems in certain health care facilities. (BDR 40-125)
- [A.B. 265](#) Revises provisions relating to mental health. (BDR 39-96)
- [A.B. 311](#) Revises provisions governing health care. (BDR 40-983)

Public comment. *

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email



AsmHHS@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 82362884032 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmHHS@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 82362884032, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8570.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

