

ASSEMBLY AGENDA  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Wednesday      Date April 12, 2023      Start Time 12:30 p.m.\*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note start time**

**REVISED**

[A.B. 389](#)      Revises provisions governing Medicaid. (BDR 38-977)

**WORK SESSION**

[A.B. 6](#)      Revises provisions relating to the cost of health care. (BDR 40-380)

[A.B. 7](#)      Revises provisions relating to electronic health records. (BDR 40-381)

[A.B. 11](#)      Prohibits certain hospitals from employing a physician. (BDR 40-382)

[A.B. 85](#)      Establishes procedures to fix rates for certain health care goods and services. (BDR 40-169)

[A.B. 155](#)      Establishes provisions relating to biomarker testing. (BDR 40-305)

[A.B. 168](#)      Revises provisions governing the Maternal Mortality Review Committee in the Department of Health and Human Services. (BDR 40-64)

[A.B. 179](#)      Establishes the Perinatal Quality Control Collaborative. (BDR 40-98)

[A.B. 188](#)      Revises provisions governing investigational treatments. (BDR 40-567)

[A.B. 283](#)      Makes changes relating to doula services. (BDR S-844)

[A.B. 358](#)      Revises provisions governing emergency medical services. (BDR 40-859)

[A.B. 383](#)      Revises provisions relating to health care. (BDR 40-116)

[A.B. 403](#)      Revises provisions governing halfway houses for persons recovering from alcohol or other substance use disorders. (BDR 40-1057)

Public comment. \*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.



Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 88425757006 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 88425757006, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8570.

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