

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Thursday                      Date May 18, 2023                      Start Time 8 a.m.                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

---

- [S.B. 335](#) (R1)                      Revises provisions regarding real property. (BDR 3-883)
- [S.B. 417](#) (R1)                      Revises provisions governing common-interest communities. (BDR 10-970)

**WORK SESSION**

- [S.B. 38](#) (R1)                      Revises provisions relating to offenses against children. (BDR 15-425)
- [S.B. 61](#) (R2)                      Revises provisions relating to exploitation involving the deposits or proceeds of an account held by an older person or a vulnerable person in joint tenancy. (BDR 15-427)
- [S.B. 129](#)                          Revises provisions relating to certain civil actions involving sexual assault. (BDR 2-573)
- [S.B. 243](#) (R2)                      Revises provisions relating to catalytic converters. (BDR 15-37)
- [S.B. 309](#)                          Makes various changes relating to health care. (BDR 15-498)
- [S.B. 321](#) (R1)                      Revises provisions relating to crimes. (BDR 14-550)

Matters continued from a previous meeting.

Public comment. \*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87451212515 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87451212515, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8566.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

