

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Wednesday Date April 12, 2023 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

THIRD REVISION

[A.B. 209](#) Revises provisions relating to certain providers of health care. (BDR 3-833)

WORK SESSION

[A.B. 14](#) Revises provisions relating to the state business portal. (BDR 7-405)

[A.B. 125](#) Revises provisions relating to public safety. (BDR 43-796)

[A.B. 160](#) Revises provisions governing the sealing of certain criminal records.
(BDR 14-634)

[A.B. 193](#) Revises provisions relating to custodial interrogations of children. (BDR 14-229)

[A.B. 275](#) Revises provisions governing the sealing of criminal records. (BDR 14-204)

[A.B. 371](#) Makes various changes relating to parentage. (BDR 11-140)

[A.B. 373](#) Revises provisions relating to deceptive trade practices directed toward elderly
persons. (BDR 52-773)

[A.B. 408](#) Revises provisions relating to reckless driving. (BDR 43-95)

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 85235934892 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of



support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85235934892, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8566.

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