

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Thursday Date April 13, 2023 Start Time 9 a.m.* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note start time**

WORK SESSION

- [A.B. 117](#) Makes various changes relating to domestic terrorism. (BDR 43-568)

- [A.B. 227](#) Revises provisions relating to domestic relations. (BDR 11-660)

- [A.B. 244](#) Revises provisions relating to certain mental or physical examinations. (BDR 54-819)

- [A.B. 257](#) Revises provisions relating to forensic medical examinations of certain victims of certain crimes. (BDR 16-839)

- [A.B. 309](#) Revises various provisions governing common-interest communities and condominium hotels. (BDR 10-960)

- [A.B. 354](#) Revises provisions relating to firearms. (BDR 15-251)

- [A.B. 355](#) Revises provisions relating to firearms. (BDR 15-937)

- [A.B. 356](#) Enacts provisions relating to mobile tracking devices. (BDR 15-1007)

- [A.B. 368](#) Revises provisions governing public administrators. (BDR 20-848)

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 88324227933 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to



submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 88324227933, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8566.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

