

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday

Date April 14, 2023

Start Time 9 a.m.

Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

SECOND REVISION

WORK SESSION

- [A.B. 209](#) Revises provisions relating to certain providers of health care. (BDR 3-833)
- [A.B. 257](#) Revises provisions relating to forensic medical examinations of certain victims of certain crimes. (BDR 16-839)
- [A.B. 342](#) Requires an adult-use cannabis retail store and cannabis consumption lounge to take certain actions to verify the age of a consumer before selling cannabis or a cannabis product. (BDR 56-1024)
- [A.B. 369](#) Revises provisions governing the administration of justice. (BDR 14-67)
- [A.B. 405](#) Revises provisions relating to court programs for the treatment of mental illness or intellectual disabilities. (BDR 14-729)

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87115209607 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmJUD@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87115209607, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8566.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 758