

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date April 13, 2023 Start Time 4 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[A.J.R. 8](#) Urges the Congress of the United States to deschedule marijuana as a schedule I controlled substance. (BDR R-615)

WORK SESSION

- [A.B. 66](#) Revises provisions relating to ethics in government. (BDR 23-264)
- [A.B. 190](#) Revises provisions relating to elections. (BDR 24-293)
- [A.B. 242](#) Revises provisions relating to elections. (BDR 24-365)
- [A.B. 246](#) Revises provisions governing elections. (BDR 24-821)
- [A.B. 286](#) Makes various changes relating to elections. (BDR 24-530)
- [A.B. 394](#) Revises provisions governing elections. (BDR 24-776)
- [A.B. 399](#) Creates the Subcommittee on Education Accountability of the Interim Finance Committee. (BDR 17-1043)
- [A.J.R. 5](#) Proposes to amend the Nevada Constitution to revise provisions relating to lotteries and the sale of lottery tickets. (BDR C-986)
- [A.J.R. 6](#) Proposes to amend the Nevada Constitution to adopt the National Popular Vote Compact. (BDR C-389)
- [A.C.R. 3](#) Directs the Joint Interim Standing Committee on Growth and Infrastructure to conduct a study of the laws administered by the Nevada Transportation Authority and the Taxicab Authority. (BDR R-897)

Possible work session on measures previously considered.

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must



email AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87224226355 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaed proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87224226355, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8570.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

