

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES

Day Monday Date April 10, 2023 Start Time 4 p.m. Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
Videoconferenced to Room 130, Greenhaw Technical Arts Building, Great Basin College, 1500 College Pkwy., Elko, NV.

REVISED

[A.B. 313](#) Revises provisions relating to mining reclamation. (BDR 46-590)

WORK SESSION

- [A.B. 20](#) Revises provisions relating to water. (BDR 40-227)
- [A.B. 70](#) Revises provisions relating to the uses of certain fees for a game tag. (BDR 45-342)
- [A.B. 162](#) Revises provisions governing restricted-use pesticides containing certain chemicals. (BDR 51-97)
- [A.B. 184](#) Establishes an incentive program for the purchase of certain zero-emission medium-duty and heavy-duty vehicles. (BDR 40-588)
- [A.B. 220](#) Revises provisions relating to water conservation. (BDR 40-337)
- [A.B. 249](#) Enacts provisions relating to the use of hemp in certain commercial feed. (BDR 51-719)
- [A.B. 349](#) Establishes the Nevada Wildlife Conservation Program. (BDR 45-912)
- [A.B. 424](#) Revises provisions relating to the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. (BDR S-388)
- [A.C.R. 5](#) Expresses support for the Lake Tahoe Transportation Action Plan. (BDR R-387)

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmNR@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 81944120033 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmNR@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 81944120033, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8550.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

