

ASSEMBLY AGENDA
COMMITTEE ON REVENUE

Day Wednesday Date April 12, 2023 Start Time 5 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

SECOND REVISION

- [A.B. 409](#) Creates the Juneteenth Educational and Economic Commission. (BDR 18-982)
- [A.B. 416](#) Provides an exemption from property taxation for accessory dwelling units leased to certain tenants. (BDR 32-187)
- [A.B. 429](#) Revises provisions relating to aviation. (BDR 18-716)
- [A.B. 449](#) Enacts provisions to provide a property tax credit under certain circumstances. (BDR 32-767)

WORK SESSION

- [A.B. 295](#) Revises provisions relating to certain tax exemptions for veterans and surviving spouses of veterans. (BDR 32-691)
- [A.B. 359](#) Revises provisions relating to the imposition by certain counties of additional taxes on fuels for motor vehicles. (BDR 32-801)
- [A.B. 427](#) Revises provisions governing taxes on passenger carriers. (BDR 32-713)
- [A.B. 428](#) Revises provisions relating to economic development. (BDR 18-775)
- [A.B. 430](#) Revises provisions relating to cannabis. (BDR 32-893)
- [A.B. 455](#) Authorizes the imposition of a civil penalty by the Department of Taxation for certain violations relating to contraband tobacco products. (BDR 32-1068)
- [A.C.R. 7](#) Directs the Joint Interim Standing Committee on Revenue to conduct a study regarding wealth taxes during the 2023-2024 interim. (BDR R-698)

Possible work session on measures previously considered.

Public comment. *

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87425323590 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.



Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87425323590, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-6739.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

