

ASSEMBLY AGENDA
COMMITTEE ON REVENUE

Day Thursday

Date April 13, 2023

Start Time 4 p.m.

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

SECOND REVISION

[A.B. 419](#) Revises provisions governing tax abatements for certain renewable energy facilities. (BDR 58-741)

[A.B. 448](#) Revises provisions governing the real property transfer tax. (BDR 32-938)

WORK SESSION

[A.B. 232](#) Revises provisions governing the taxation of other tobacco products. (BDR 32-618)

[A.B. 409](#) Creates the Juneteenth Educational and Economic Commission. (BDR 18-982)

[A.B. 416](#) Provides an exemption from property taxation for accessory dwelling units leased to certain tenants. (BDR 32-187)

[A.B. 429](#) Revises provisions relating to aviation. (BDR 18-716)

[A.B. 445](#) Revises provisions relating to the mental health of children. (BDR 32-1004)

[A.B. 449](#) Enacts provisions to provide a property tax credit under certain circumstances. (BDR 32-767)

Possible work session on measures previously considered.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 82747007761 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 82747007761, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

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Meeting ID: 763