

ASSEMBLY AGENDA  
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE**

Day Wednesday      Date May 10, 2023      Start Time 8 a.m.      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**SECOND REVISION**

**REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS**

Legislative Counsel Bureau  
Capital Improvement Program

Department of Administration  
State Public Works Division  
Capital Improvement Program

Nevada System of Higher Education

Department of Health and Human Services  
Director's Office  
(Includes Indigent Hospital Care and UPL Holding Account)  
Division of Health Care Financing and Policy  
Aging and Disability Services Division

Department of Corrections

Department of Wildlife

Department of Conservation and Natural Resources  
Conservation and Natural Resource Programs Funded with General Obligation Bonds

Public comment. \*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 88615463345 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.



Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 88615463345, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

