

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Tuesday Date May 16, 2023 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

BILLS

- [A.B. 475](#) Makes appropriations to the Department of Administration for certain activities and technology requirements of the National Judicial College and the National Council of Juvenile and Family Court Judges. (BDR S-1148)
- [A.B. 476](#) Makes appropriations to and authorizes the expenditure of money by the Aging and Disability Services Division of the Department of Health and Human Services for the replacement or purchase of computer hardware and associated software and door locks. (BDR S-1182)
- [A.B. 477](#) Makes appropriations to and authorizes the expenditure of money by the Department of Transportation for the replacement of the Nevada Shared Radio System. (BDR S-1168)
- [A.B. 478](#) Makes an appropriation to the State Emergency Response Commission for the replacement of computer hardware and associated software. (BDR S-1166)
- [A.B. 479](#) Makes appropriations to the State Board of Parole Commissioners for the replacement of computer hardware, software and related equipment and licenses to upgrade a computer operating system. (BDR S-1158)
- [A.B. 480](#) Makes an appropriation to the Interim Finance Committee to allocate to certain state agencies to implement language access plans. (BDR S-1155)
- [A.B. 498](#) Revises provisions relating to the Public Employees' Retirement System. (BDR 23-1200)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment. *

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting,



unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87115407229 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87115407229, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

