

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday

Date May 19, 2023

Start Time 8 a.m.

Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

BILLS

- [A.B. 195](#) (R1) Revises provisions governing certain fees for drivers' licenses and identification cards. (BDR 43-636)
- [A.B. 258](#) (R1) Enacts certain provisions governing the confidentiality of certain personal information of a donor, member or volunteer of a nonprofit organization. (BDR 19-605)
- [A.B. 319](#) Makes an appropriation to the Department of Education for universal free breakfast and lunch for Nevada pupils. (BDR S-1010)
- [A.B. 428](#) (R1) Revises provisions relating to economic development. (BDR 18-775)
- [A.B. 430](#) (R1) Revises provisions relating to cannabis. (BDR 32-893)
- [A.B. 506](#) Makes appropriations to the Division of Enterprise Information Technology Services of the Department of Administration for the replacement of an information technology investments tracking system and computer hardware and associated software. (BDR S-1147)
- [A.B. 507](#) Makes appropriations to the Department of Corrections for a staffing study and the replacement or purchase of computer hardware and software and various types of equipment, vehicles and systems. (BDR S-1157)
- [A.B. 508](#) Makes appropriations to the Division of Parole and Probation of the Department of Public Safety for the replacement of computer hardware and associated software, radio equipment, certain weapons and an information technology system. (BDR S-1164)
- [A.B. 509](#) Makes appropriations to the Investigation Division of the Department of Public Safety for the replacement of vehicles, radio equipment, cameras, computer hardware and associated software and certain weapons. (BDR S-1165)



Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 81823257255 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 81823257255, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

