

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Wednesday Date May 24, 2023 Start Time 8 a.m. Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BILLS

- [A.B. 112](#) (R1) Establishes provisions relating to wildlife crossings. (BDR 35-340)
- [A.B. 239](#) (R1) Makes various changes relating to government administration. (BDR 23-896)
- [A.B. 270](#) (R1) Provides for the licensure and regulation of anesthesiologist assistants. (BDR 54-714)
- [A.B. 299](#) (R1) Creates the Nevada Medal of Distinction. (BDR 18-780)
- [A.B. 306](#) Requires the waiver of certain fees for certain veteran-owned businesses. (BDR 7-956)
- [A.B. 321](#) (R1) Makes various changes relating to public safety. (BDR 52-753)
- [A.B. 376](#) (R1) Establishes provisions governing paid family leave for certain state employees. (BDR 23-1053)
- [A.B. 345](#) Revises provisions governing the Commerce Tax. (BDR 32-783)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87993583523 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to



submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87993583523, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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