

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Thursday                      Date May 25, 2023                      Start Time 8 a.m.                      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 859 7077 7336 and then press # when prompted for a Participant ID.*

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SECOND REVISION

- [A.B. 41](#) (R1)                      Establishes the Nevada Innovation Account. (BDR 18-213)
  
- [A.B. 62](#)                              Revises provisions governing property tax exemptions for low-income housing. (BDR 32-362)
  
- [A.B. 156](#) (R1)                      Revises provisions relating to substance use disorders. (BDR 40-331)
  
- [A.B. 383](#) (R1)                      Revises provisions relating to health care. (BDR 40-116)
  
- [A.B. 399](#) (R1)                      Creates the Subcommittee on Education Accountability of the Interim Finance Committee. (BDR 17-1043)
  
- [A.B. 403](#) (R1)                      Revises provisions governing halfway houses for persons recovering from alcohol or other substance use disorders. (BDR 40-1057)
  
- [A.B. 429](#) (R1)                      Revises provisions relating to aviation. (BDR 18-716)
  
- [A.B. 443](#)                              Expands the institutions which certain recipients of the Governor Guinn Millennium Scholarship are authorized to attend. (BDR 34-352)
  
- [A.B. 448](#)                              Revises provisions governing the real property transfer tax. (BDR 32-938)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.\*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.



Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **859 7077 7336**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **859 7077 7336**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

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