

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Tuesday Date May 30, 2023 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 841 0504 1270 and then press # when prompted for a Participant ID.

REVISED

- [A.B. 137](#) (R1) Revises provisions relating to fetal alcohol spectrum disorders. (BDR 40-327)

- [A.B. 139](#) Revises provisions governing certain demographic information collected by governmental agencies. (BDR 19-122)

- [A.B. 201](#) (R1) Revises provisions relating to planning for the provision of behavioral health care. (BDR 39-325)

- [A.B. 252](#) (R1) Revises provisions relating to governmental administration. (BDR 33-150)

- [A.B. 255](#) (R1) Revises provisions governing adoption. (BDR 11-658)

- [A.B. 259](#) (R1) Revises provisions governing wages for persons with disabilities. (BDR 39-13)

- [A.B. 283](#) (R1) Makes changes relating to doula services. (BDR 38-844)

- [A.B. 296](#) (R1) Revises provisions governing instructional time in public schools. (BDR 34-607)

- [A.B. 349](#) (R1) Establishes the Nevada Wildlife Conservation Program. (BDR 45-912)

- [A.B. 422](#) (R1) Revises provisions relating to fetal alcohol spectrum disorders. (BDR S-774)

- [A.B. 425](#) (R1) Revises provisions governing net metering. (BDR 58-1036)

- [A.B. 434](#) (R1) Revises provisions governing prescription drugs. (BDR 57-652)

- [A.B. 441](#) (R1) Revises provisions relating to industrial insurance. (BDR 53-1002)

- [A.B. 445](#) Revises provisions relating to the mental health of children. (BDR 32-1004)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.



Public comment.*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **841 0504 1270**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **841 0504 1270**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

