

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date June 2, 2023 Start Time 10 a.m.* Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 872 9510 3578 and then press # when prompted for a Participant ID.

***Please note start time.**

REVISED

- [A.B. 237](#) (R1) Makes revisions relating to health care. (BDR 38-328)
- [A.B. 525](#) Makes appropriations for various purposes relating to health, education and employment. (BDR S-1225)
- [S.B. 11](#) (R2) Requires the Department of Public Safety to adopt certain regulations relating to unmanned aerial vehicles. (BDR 44-370)
- [S.B. 45](#) (R1) Establishes the amount for the personal needs allowance provided to certain recipients of Medicaid. (BDR 38-295)
- [S.B. 54](#) (R2) Revises provisions relating to elections. (BDR 24-409)
- [S.B. 82](#) (R2) Revises provisions related to public works. (BDR 28-535)
- [S.B. 240](#) (R2) Revises provisions relating to the Nevada New Markets Jobs Act. (BDR 18-792)
- [S.B. 244](#) (R1) Makes an appropriation to the Other State Education Programs Account for the creation and maintenance of school gardens. (BDR S-557)
- [S.B. 285](#) Makes an appropriation for civics education programs. (BDR S-86)
- [S.B. 339](#) (R1) Makes an appropriation to the Department of Education for the provision of grants to organizations to provide certain supplies and materials to teachers and specialized instructional support personnel. (BDR S-85)
- [S.B. 362](#) (R2) Revises provisions relating to public safety. (BDR 15-289)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.



Public comment.*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **872 9510 3578**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **872 9510 3578**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

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