

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Saturday                      Date June 3, 2023                      Start Time Call of Chair                      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 818 4941 9097 and then press # when prompted for a Participant ID.*

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REVISED

- [A.B. 528](#)                      Establishes a program to provide matching funds to certain qualified projects related to the prevention of homelessness and provision of assistance to persons who are experiencing homelessness. (BDR 18-1226)
- [S.B. 162](#) (R1)                      Revises provisions relating to voting in county and city jails. (BDR 24-812)
- [S.B. 266](#) (R2)                      Revises provisions relating to the inclusion of entry fees for participation in certain contests or tournaments as gross revenue of gaming licensees and the reports required by gaming licensees participating in foreign gaming. (BDR 41-943)
- [S.B. 368](#) (R2)                      Revises provisions relating to real property. (BDR 10-989)
- [S.B. 388](#) (R1)                      Revises provisions relating to certain public employees. (BDR 23-131)
- [S.B. 467](#) (R1)                      Makes an appropriation to the Department of Taxation for the relocation of its Carson City office. (BDR S-1154)
- [S.B. 469](#)                      Makes an appropriation to the Nevada Gaming Commission for employee training and registration fees for conferences. (BDR S-1161)
- [S.B. 475](#) (R1)                      Makes appropriations to and authorizes the expenditure of money by the Department of Employment, Training and Rehabilitation for the replacement of computer hardware and associated software. (BDR S-1175)
- [S.B. 480](#) (R1)                      Revises provisions relating to the Division of Forestry of the State Department of Conservation and Natural Resources. (BDR S-1105)
- [S.B. 492](#) (R1)                      Makes appropriations to the State Department of Conservation and Natural Resources for the replacement or purchase of certain information technology, vehicles and equipment. (BDR S-1169)
- [S.B. 495](#) (R1)                      Makes appropriations to and authorizes the expenditure of money by the Division of Child and Family Services of the Department of Health and Human Services for the replacement of computer hardware and associated software, equipment and vehicles and for deferred maintenance projects. (BDR S-1186)



[S.B. 498](#) (R1) Makes appropriations to the Division of Museums and History of the Department of Tourism and Cultural Affairs for the replacement and purchase of computer hardware, software and related services, office furniture, equipment and vehicles and for deferred maintenance projects. (BDR S-1132)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.\*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

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Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **818 4941 9097**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **818 4941 9097**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

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